

AMENDED NO. 63579  
**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 21 1997  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed JUN 18 1998  
Map filed APR 01 1997 UNDER 62937

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The applicant **LYON COUNTY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **3.0 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal Purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 12, T.16N., R.21E., M.D.B. & M., or at a point from which the SW corner of said Section 12 bears S. 68° 31' 29" W., a distance of 476.97'.**
6. Place of Use **PLEASE REFER TO ATTACHMENT "A"**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **drilled & cased well, pump, motor, storage tnaks and distribution system.**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **Three (3) years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
12. Remarks: **Water will be used for domestic/commercial use within the Dayton Utilities service area for existing and future developments. Types of units will be single family, multi-family, commercial and industrial uses. For Proposed Point of Diversion and Proposed Place of Use, please refer to maps filed in support of Application 62937.**

WESTERN ENGINEERING & SURVEYING SERVICES  
DENNIS W. SMITH  
By s/ Dennis W. Smith  
3032 Silver Sage Drive, Suite "B"  
Carson City, Nevada 89701

Compared cl/bk

Protested \_\_\_\_\_

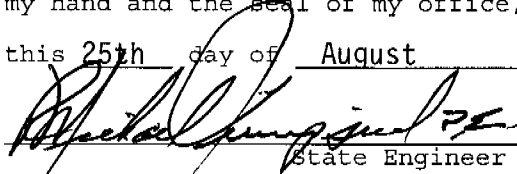
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DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same:

This application is hereby denied on the grounds that granting the application would interfere with existing rights and be detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_  
Proof of completion of work shall be filed before: \_\_\_\_\_  
Application of water to beneficial use shall be filed on or before: \_\_\_\_\_  
Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_  
Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 25th day of August, A.D. 1998  
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## ATTACHMENT "A"

## 6. Place of Use

T. 16 N., R. 21 E., M.D.B. & M.:

All of Section 1; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2; All of Section 11; SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 12; Portion of the W $\frac{1}{2}$  NW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 13; E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ , Section 23; N $\frac{1}{2}$ , Section 24; Portions of the NW $\frac{1}{4}$ , Section 26; SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 27; E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 33; N $\frac{1}{2}$  NW $\frac{1}{4}$ , Section 34.

T. 16 N., R. 22 E., M.D.B. & M.:

All of Section 3; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; Portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 5; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 6; W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9, NW $\frac{1}{4}$ , Section 16; All of Section 17; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18; All of Section 19.

T. 17 N., R. 21 E., M.D.B. & M.

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36.

T. 17 N., R. 22 E., M.D.B. & M.

S $\frac{1}{2}$  N $\frac{1}{2}$ , S $\frac{1}{2}$ , Section 31; S $\frac{1}{2}$  S $\frac{1}{2}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 33; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 34.